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DATE. 481 / 06.03.2022

भारतीय गैर न्यायिक

दस
रुपये



TEN
RUPEES
GOVT. OF ODISHA
U.P. Samantaray
Jajpur Road
Dist. Jajpur
Pin-755019

₹ 10

RS



NOTARY
GOVT. OF ODISHA
U.P. Samantaray
Jajpur Road
Dist. Jajpur
Pin-755019
SPECIAL ADHESIVE

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଆ **BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 732167**

AFFIDAVIT
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 7 of VYASANAGAR NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/
OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Santosh Pradhan... Son/daughter/wife of Lata Bhammar Pradhan
Aged... 34... years, resident of Vill-..... Kucupur.....
Po..... Jajpur Road, Ps. Jajpur Road, Dist-Jajpur, Odisha, Pin-755019
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by ... Bharatiya Janata Party (B.J.P)
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 6.....(Name of the Ward No. VYASANAGAR Municipality/ Municipal Corporation), at Serial No... 291...
in Booth No..... 8.....

IDENTIFIED BY
Advocate

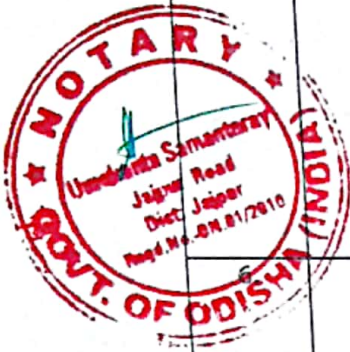
(3) My contact telephone number(s) is / are 6372061389..... and my e-mail id (if any) is and my social medial account(s) (if any) is / are

- (i)
- (ii)

UMAXANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Contd...P/2

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5.	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6	Dependent 3...	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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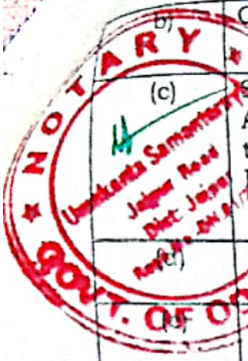
Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

[Signature]
 03/2022

UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAIPUR ROAD

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(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

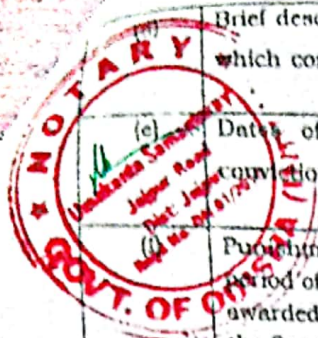
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 GOVT. OF ODISHA
 JAJPUR ROAD

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	Brief description of offence for which convicted	Nil	Nil	Nil
(c)	Date of orders of conviction	Nil	Nil	Nil
	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

Santosh pradhan

IDENTIFIED & AUTHENTICATED
6/3/22

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06/03/2022

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJUR ROAD

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
	Nil	Nil	Nil.



Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

verified by notary

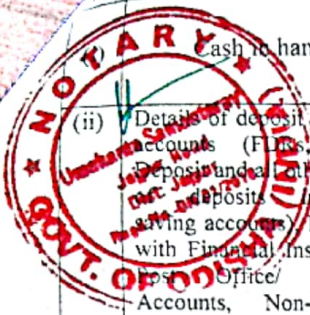
IDENTIFIED -
By
ADVOCATE
6/3/22

Umakanta Samantaray
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UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

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For the purpose of this Form, the expression "includes, details of all deposits or investments;



Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i) Cash in hand	Rs 1,100/-	Rs 900/-	Nil	Nil	Nil	Nil
(ii) Details of deposit in Bank accounts (FDs, Term Deposits and all other types including saving accounts Deposits with Financial Institutions Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Danajadi A/c-344268 47906 Rs 400/-	Mili Pradhan Jajpur Road A/c No -1286010000 12489 Rs 19,000/-	Nil	Nil	Nil	Nil
(iii) Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v) Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Nil	20 gram Rs 6,000/- Gold	Nil	Nil	Nil	Nil
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil

Santosh Pradhan

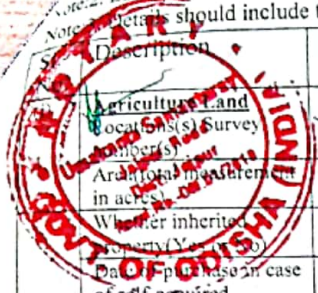
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(Signature)
 06/03/2022
 UMAKANTA SAMANTARAY
 NOTARY
 GOVT. OF ODISHA
 JAJPUR ROAD

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Details of Immovable assets:

Note-1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
 Note-2. Each land or building or apartment should be mentioned separately in this format.
 Note-3. Details should include the interest in or ownership of assets.



Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i) Agriculture Land						
Locations(s) Survey number(s)	Santosh Pradhan	Mili Pradhan				
Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii) Non-Agricultural Land						
Locations(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii) Commercial Building						
(including apartments)						
-Locations(s)	Nil	Nil	Nil	Nil	Nil	Nil
-Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Santosh Pradhan

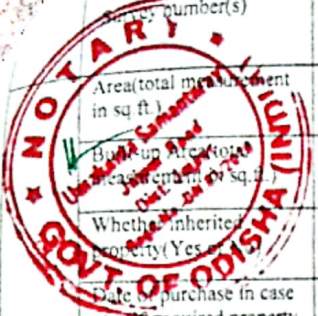
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 6/3/22

[Signature]
 06/03/2022

UMAKANTA SAMANTARAY
 NOTARY
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Residential Buildings (including apartments)						
Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
Plot number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Build up Area (total measurement in sq ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s)	Santosh Pradhan	Mili Pradhan				
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

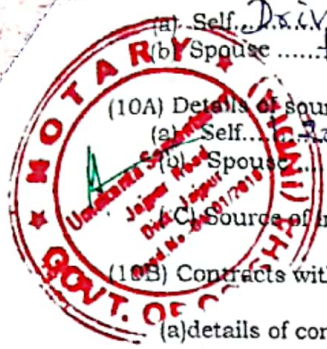
Santosh Pradhan

IDENTIFIED BY
Rohit
ADVOCATE
43722

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[Signature]
06/03/22
UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 481
DATE: 06/3/22

Details of profession or occupation:



(a) Self: Driver
(b) Spouse: Housewife

(10A) Details of source(s) of income:
(a) Self: 20,000/- Annual
(b) Spouse: Nil

(10C) Source of income, if any, of dependents: Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: Nil

(b) details of contracts entered into by spouse: Nil

(c) details of contracts entered into by dependents: Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Nil

(11). My educational qualification is as under:

Matric failed from Dhabalgiri High School, Dhabalgiri -

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 6th day of March 2022.

Witnesses:

1.

2.

Santosh Pradhan

DEPONENT

IDENTIFIED BY
ADVOCATE
6/3/22

This Affidavit consisting of 10 sheets executed by Santosh Pradhan identified by [Signature] in presence of me and the witnesses signed in presence of me and the same have been read over, translated and explained to the deponent who admittedly endorsed it in proper sense of his will, which I attest at place Jajpur Road on 06/03/2022 at 4:25 P.M.

[Signature]

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 489
DATE: 06/03/22

भारतीय गैर न्यायिक

दस
रुपये



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଠିଶା ODISHA Before the Notary Public, Jaipur Road. 52AA 745703
AFFIDAVIT

I Santosh Pradhan, Aged about 34 years s/o Late Bhasmaw Pradhan of Vill. Kusanber, P.O. P.S. Jaipur Road, Dist. Jaipur do hereby solemnly affirm & state as follows.

- 1 - That I am the present resident of the above address.
- 2 - That I am a married person having one spouse and two children.
- 3 - That I am not convicted in any criminal case or civil case in any Court of Law.
- 4 - That I am not solvent and not a bankrupt person.

IDENTIFIED BY
ADVOCATE
6/3/22

- 5 - That I am currently working as a Counselor at U.N. Municipality, I do further affirm & state as follows.
- 6 - That the facts stated in this affidavit are true to the best of my knowledge and belief.

The deponent above named being duly identified by me
Advocate R. N. Rana before me on 06/03/2022 at 4:25 A.M. and that the contents of this affidavit are true to the best of my knowledge and belief.

Santosh Pradhan
Deponent

UMAKANTA SAMANTARAM
NOTARY
GOVT. OF ODISHA
JAIPUR ROAD

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✓ Santosh Pradhan

Handwritten signature of Bhagabat Prasad Nanda.

**BHAGABAT PRASAD NANDA
STAMP VENDOR
VYAKHARAJ TAHSIL, JAJPUR**



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